

FOR CENTRAL OFFICE USE ONLY

ESTABLISHMENT NUMBER

| Establishment Name | 9 | 01 | Nam | ne ľ | Owner _ □ | General N | /lanage | r | | | | | | | |
|---|------------------------|-----------|---------|--|----------------|---------------------------|----------------|-------------------|------------------|---|------------------|--------------|-------|----------------|--|
| Hickory House In | | | | | | Saity | 1 | 5011 | 7 F Cr | pite | diago | • | G | 543 | |
| Physical Address 9177 Hwy 99 | | | | | | City 3 | City Birch tre | | | | | Zip 5483 | | | |
| Mailing Address 5 an 1 | | | | | | City | | | | | | Zip | | | |
| County This inspection is a(n) Initial Annual Follow-up | | | | | | No. of Stories | | | | | | | playe | d? | |
| | | | | | r Supp | lv | | | Wastewate | | | | M. | | |
| | | | □ Pri | | □ Public | | | □ Private | □ Pub | lic | | | | | |
| 105, 10 1 108, 112, 116 V | | | Wate | Vater sample taken ☐ Yes ☐ No Regulated by: ☐ DHSS | | | | | | | DI | IR | | | |
| | | | | mming Pools/Spas (check all that apply) | | | | | | | | | | | |
| | - | | | | or pool | | | | | | | | | | |
| Diagon shook if the following | Nave I a | . سائید ا | - F-4-L | | | | | ор. | | iarger tric | 411 2. 00 | o oqu | | JOL 13 | |
| Please check if the following local ordinances apply | local ordinances apply | | | | | | | | | | | | | | |
| ☐ Fire Safety ☐ Electrical Wiring Smoke detectors hardwired | | | | | | Yes □ No | | | ng Pool Certifie | | | No | | | |
| ☐ Plumbing Fire alarm system installed | | | | | | Yes □ No | □ N/A | | Certified to Na | | | | upand | су | |
| Swimming Pools/Spas | | | 1 - 1 | | / ¬ NI- | - ALIA | Permit | L.D. Statter | □ Ye | *************************************** | No | | 1/0 | | |
| ☐ Fuel Burning Appliances Sprinkler system installed | | | | | | Yes □ No | | | l Building | □ Ye | | No | | | |
| Based on an inspection this day, the iter | ns marked | d "Out | below | identify | noncom | pliance in op | erations | or facilities | s which must b | e correcte | d prior | to issu | ance | or | |
| renewal of your lodging license. Failure to comply with any time limits for corrections specified in this notice may result in revocation of your lodging license | | | | | | | | | | | | | | | |
| and/or prosecution. Owners may request a hearing before the Department Director upon filing a written request within ten days after receipt of this notice. | | | | | | | | | | | | | | | |
| (RSMo 315.005-065, 19 CSR 20-3.050) In=In Compliance Out=Not In Compliance, explain on additional page(s) NO=Not Observed N/A=Not Applicable | | | | | | | | | | | | | | | |
| Section A & B: Water Supply & Waste | | In | Out | NO | N/A | Section E: | | | Observed | 1474-1401 | In | Out | NO | N/A | |
| Approved source, construction and or | | X | - | | | 1. Textiles, h | | | rs | | X | Out | 110 | 107.75 | |
| 2. Complies with water quality standards | | İ | | | | 2. Fire exting | uisher t | ype, inspe | cted, and local | tion | X | | | | |
| 3. Chlorinator maintained and operated | | - | - | | | 3. Vertical of | penings t | fire-rated, | self-closing | | X | | | | |
| 4. Wastewater operation and maintenance | | | | | 4. Doors, se | | | | | χ | | | | | |
| Section C: Sanitation/Housekeeping | | | | | | | | installed, good | | X | | | | | |
| 1. Walls, floors and ceilings in good repair | | | | | | | | nstalled, availa | ble | X | | | | | |
| Housekeeping practices and furnishing Towels and bed linens clean | gs | 94 | | | | 7. Stairs and 8. Means of | | | | | X | | | | |
| 4. Mattresses and box springs clean | | | | | | | | | ntained and ap | nronriate | × | | | | |
| 5. Pest control procedures | | | | | Section F: | | | | propriate | | | | | | |
| 6. Ice machines, scoops, liners clean & protected | | | | | | | | er closure mech | nanism | | | | V | | |
| 7. Garbage storage and disposal | | | | | | | | operly marked | | | | | - 1 | | |
| 8. Premises maintained, plant growth controlled | | | | | | 3. Deck is cle | | | | | | | | and the second | |
| Food Inspection conducted according to 19CSR20-1.025 | | | | | | | | quate, good | | | | - | | | |
| 9. Food, equipment and single service/u10. Food protected from contamination | se | | | | X | | | | & temp. main | | | | | 1 | |
| 11. Facilities to wash, rinse and sanitize | | | | | | 7. Adequate | | | s installed, goo | o repair | | | | - | |
| 12. Handwashing facilities/hygienic practices | | | | | | | | | tection & distar | nce | | | | - | |
| Section D: Life Safety | | | | | 9. Records n | naintaine | ed and sign | ns posted | 100 | | | | | | |
| Combustible/toxic items usage and storage | | | | 10. First aid | | | | | | | | and a second | | | |
| 2. Building maintained to assure safe conditions | | | | | 11. Lighting | | | | | | | | 100 | | |
| 3. CO detectors hardwired, installed, god | | X | | | | Section G: | | | | | | | | | |
| 4. GFCI, outlets & switches installed, go 5. Exit signs installed, good repair | od repair | X | | | | 1. Equipmen | | | | | X | | | | |
| 6. Emergency lighting installed, good repair | nair | X | | | - | 3. T & P relie | | | ing, restrooms | | X | | | | |
| 7. Electric panel protected, labeled, good | | 1 | | | | | | | installed, adec | nuate | X | | | | |
| Required Annual Third Party Inspecti | | | | | | 5. Backflow, | | | | 10010 | - 2 | | | | |
| 1. Fire Alarm System | | | | | X | Section H: | Heating | & Coolin | g | | | The state | | | |
| 2. Sprinkler System | | | | | | | | | ance/space hea | ater | | | | K | |
| 3. Local Fire and Building Codes/Ordina | | | | | | 2. Fire resist | ant room | or sprink | ler head | | | | | X | |
| Current Boiler/Pressure Vessels MDP Certification | S | | | | 1 | 0.1 | £ 1 | · · · · · · · · · | | | X | | | | |
| 5. Backflow Device(s) Test | | | | 1 | 3. Location of | | | d utility rooms | | | | | | | |
| 6. Liquid Propane Leak Test | | | | | 5. Operation | | | | | X | | | | | |
| INSPECTED BY (PRINT NAME and SIGN) | | | | | EPH9 | NUMBER | | | quate | TELE | PHON | F | | | |
| Kain Plyda It // | | | | | 773 | 70 | CHD | | 41 | 7/1 | (7) | 14) | 131 | | |
| LICENSING YEAR 20 2) /20 24 APPROVED A YES | | | | | □ N | 0 | 8/ | INSPECT |) | FOLL | OW U | P DA | E | | |
| RECEIVED BY (PRINT NAME AND TITLE and SIGN) | | | | | | | | PAGE | PAGE 1 OF | | | | | | |
| | | | | | | | | | | | | | | | |