

## MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES BUREAU OF ENVIRONMENTAL HEALTH SERVICES FOOD ESTABLISHMENT INSPECTION REPORT

| TIME IN |    | TIME OUT |  |
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| NEXT ROUTINE INSPE   | CTION, OR SUCH SHORTER PE   | RIOD OF TIME AS MA     | Y BE SPEC  | IFIED IN WRIT   | ING BY THE RI  | R FACILITIES WHICH MUST BE CORRECTED TO CORRECT TO CORR | COMPLY | THE   |  |
|--|---|------------------------|--|---|--|--|--------|-------|--|
| ESTABLISHMENT I  |   |                        | A A  | 1-  | PERSON IN CHARGE:  |  |        |       |  |
| A Cap C  | 177 32 Hus F  |                        | Mring  | TION  | COUNTY: Shannes  | COUNTY: S  |        |       |  |
| CITY/ZIP: Euch   | nene 65466  | PHONE: /732            | 10848  | FAX:  |  | P.H. PRIORITY :  | 1 DIL  |       |  |
| ESTABLISHMENT TYPE  BAKERY   | ☐ C. STORE ☐ CATERE   |                        |  | ☐ GROCE   |  | ☐ INSTITUTION  |        |       |  |
| PURPOSE Pre-opening  | ☐ SCHOOL ☐ SENIOR ☐ Routine ☐ Follow-up   |                        | Other  | ☐ TAVERN  |  | MOBILE VENDORS   |        |       |  |
| FROZEN DESSERT  Approved Disapproved Not Applicable  PUBLIC  WATER SUPPLY  COMMUNITY NON-COMMUNITY PRIVATE |   |                        |  |   |  |  |        |       |  |
| License No.  |   | PRIVATE                |  | E COMMO   |  | Date Sampled Results   |        |       |  |
| Diek festere ere food  | propagation practices and employe   |                        |  | INTERVENT   |  | Control and Prevention as contributing factor  | e in   |       |  |
| foodborne illness outbi  | reaks. Public health intervention   | s are control measures | to prevent   | foodborne illnes  | s or injury.   |  | cos    | R     |  |
| Compliance<br>IN OUT   | Demonstration of K Person in charge present, demo   | <u> </u>               | COS F  | IN OUT N  |  | Potentially Hazardous Foods<br>per cooking, time and temperature   | COS    | K     |  |
| 6)   | and performs duties Employee He   |                        |  | IN OUT N  | The said to the sa | per reheating procedures for hot holding   |        |       |  |
| IN OUT   | Management awareness; policy Proper use of reporting, restricti                                       |                        |  | IN OUT N  |  | per cooling time and temperatures per hot holding temperatures   |        |       |  |
| IN OUT N/O   | Good Hygienic Pr<br>Proper eating, tasting, drinking  |                        |  | IN OUT N  |  | per cold holding temperatures per date marking and disposition   |        |       |  |
| IN OUT N/O   | No discharge from eyes, nose a  |                        |  | IN OUT N  |  | e as a public health control (procedures /   |        |       |  |
| (IN) OUT N/O   | Preventing Contaminat Hands clean and properly wash   |                        |  | IN OUT  |  | Consumer Advisory sumer advisory provided for raw or   |        |       |  |
| IN OUT N/O   | No bare hand contact with read  |                        |  |   | unde   | ercooked food  Highly Susceptible Populations  |        |       |  |
| (N) OUT  | approved alternate method prop Adequate handwashing facilities accessible                             |                        |  | IN OUT N  | /O N/A Pas   | teurized foods used, prohibited foods not red  |        |       |  |
| Α  | Approved Sou  |                        |  | (III) OUT   | F  | Chemical   |        |       |  |
| IN OUT N/O N/A   | Food obtained from approved s Food received at proper temper  |                        |  | IN OUT  |  | d additives: approved and properly used<br>ic substances properly identified, stored and<br>d  |        |       |  |
| IN OUT N/O N/A   | Food in good condition, safe and unadulterated  Required records available: shellstock tags, parasite |                        |  | IN OUT  |  | Conformance with Approved Procedures opliance with approved Specialized Process  |        |       |  |
| A  | destruction  Protection from Con  | tamination             |  | The letter to   |  | HACCP plan   | of the |       |  |
| IN OUT N/A   | Food separated and protected  |                        |  | The letter to the left of each item indicates that item's status at the time of the inspection.                                 |  |  |        |       |  |
| IN OUT N/O   | Food-contact surfaces cleaned  Proper disposition of returned,  |                        |  | IN = in compliance  N/A = not applicable  COS = Corrected On Site  OUT = not in compliance  N/O = not observed  R = Repeat Item |  |  |        |       |  |
| MA 661 14/6  | reconditioned, and unsafe food  | *                      | OR DETAIL  |   | rrected On Site  | R = Repeat Item  |        |       |  |
|  | Good Retail Practices are prever  |                        |  | PRACTICES  oduction of path   | ogens, chemica   | ils, and physical objects into foods.  |        |       |  |
| IN OUT   | Safe Food and Wate  |                        | COS R  | IN OUT  |  | Proper Use of Utensils<br>s: properly stored   | cos    | R     |  |
|  | eurized eggs used where required er and ice from approved source                                      |                        |  | V   |  | pment and linens: properly stored, dried,  |        |       |  |
|  | Food Temperature Cor  |                        |  | V   | Single-use/sir   | ngle-service articles: properly stored, used   |        |       |  |
|  | uate equipment for temperature co   | ontrol                 |  | in the second   | Gloves used p  | oroperly<br>ensils, Equipment and Vending  |        |       |  |
|  | mometers provided and accurate  |                        |  | V   | Food and non   | food-contact surfaces cleanable, properly structed, and used   |        |       |  |
|  | Food Identification   |                        |  | V   |  | facilities: installed, maintained, used; test  |        |       |  |
| Food   | properly labeled; original contained  |                        |  |   |  | act surfaces clean   |        |       |  |
| ✓ Insec  | Prevention of Food Contamination  Insects, rodents, and animals not present                           |                        |  | V .   |  | Physical Facilities<br>water available; adequate pressure  |        |       |  |
| Contamination prevented during food preparation, storage and display                                       |   |                        | V  |   | alled; proper backflow devices   |  |        |       |  |
| Personal cleanliness: clean outer clothing, hair restraint, fingernails and jewelry                        |   |                        | purposes or or to constitute or to const |   | wastewater properly disposed   |  |        |       |  |
|  | Wiping cloths: properly used and stored Fruits and vegetables washed before use                       |                        |  | 60  | Garbage/refus  | s: properly constructed, supplied, cleaned se properly disposed; facilities maintained   |        |       |  |
| Person in Charge   | Title   |                        |  | (0)   | Physical facili  | ties installed, maintained, and clean  Date: // 7 // 2 7   |        |       |  |
| 31 1 1 1 2 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3   |   |                        |  |   |  |  |        |       |  |
| Inspector:   | Y M   | Teleph                 | one No.  | 1,51  | EPHS No.   | Follow-up:  Yes Follow-up Date:  | N      | lo    |  |
| MO 580-1814 (11-14)  | ¥ 100 000 000 000 000 000 000 000 000 00  | DISTRIBUTION: WHITE -  | OWNER'S COP  | PY  | CANARY - FILE COR  |  |        | E6.37 |  |



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| ESTABLISHMENT NAME & Sun Shine   | ADDRESS 17 932               | Huy E                             |                         | Eminus                            | ZIP G54           | 66   |
|--|------------------------------|-----------------------------------|-------------------------|-----------------------------------|-------------------|--|
| FOOD PRODUCT/LOCATION  | TEMP.                        |                                   | FOOD PRODUCT/           | LOCATION                          | TEM               | The state of the s |
| Milt   | 38                           |                                   |                         |                                   |                   |  |
| Linu-cile<br>Red 6-11  | 37                           |                                   |                         |                                   |                   |  |
| Red 6-11   | 41                           |                                   |                         |                                   |                   |  |
|  |                              |                                   |                         |                                   |                   |  |
| Code   | DO!                          | ORITY ITEMS                       |                         |                                   |                   |  |
| Reference Priority items contribute directly to the elir or injury. These items MUST RECEIVE I | mination, prevention or re   | eduction to an accep              | otable level, hazards a | associated with foodborne illness | Correct by (date) | Initial  |
| or illury. These items MUST RECEIVE I  | / /                          | thin 72 nours or as               | s stated.               |                                   |                   |  |
| no U   | 10/6/100                     |                                   |                         |                                   |                   |  |
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|  |                              |                                   |                         |                                   |                   |  |
| Code   |                              |                                   |                         |                                   |                   | N 275 N  |
| Reference   Core items relate to general sanitation, op  | perational controls, facilit | RE ITEMS<br>ies or structures, eq | uipment design, gene    | ral maintenance or sanitation     | Correct by (date) | Initial  |
| standard operating procedures (SSOPs).   | These items are to be        | corrected by the n                | ext regular inspection  | on or as stated.                  |                   |  |
| no   | violsto                      | 91                                |                         |                                   |                   |  |
|  |                              |                                   |                         |                                   |                   |  |
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|  |                              |                                   |                         |                                   |                   |  |
|  |                              |                                   |                         |                                   |                   |  |
|  | EDUCATION F                  | PROVIDED OR C                     | OMMENTS                 |                                   |                   | 917  |
| Л  |                              |                                   |                         |                                   |                   |  |
| Person in Charge /Title:   | - N                          |                                   |                         | Date: 7/9 7/5                     | 23                |  |
| Inspector: 0)/ ////  | Telepho                      | ne No                             | EPHS No.                | Follow-up:                        | Yes [             | □ No   |
| · /L///  | DISTRIBUTION: WHITE / OWN    | 5114151                           | CANARY - FILE COPY      | Follow-up Date:                   | ies [             | NO   |